

## Last Year's Contest Results

OPEN DIVISION:

1st Place:

Marcus Kennedy

Gross - 141 5/8

2nd Place:

Joey Mann

Gross - 126 2/8

3rd Place:

Forrest Fillingim

Gross - 114 6/8

JUNIOR DIVISION:

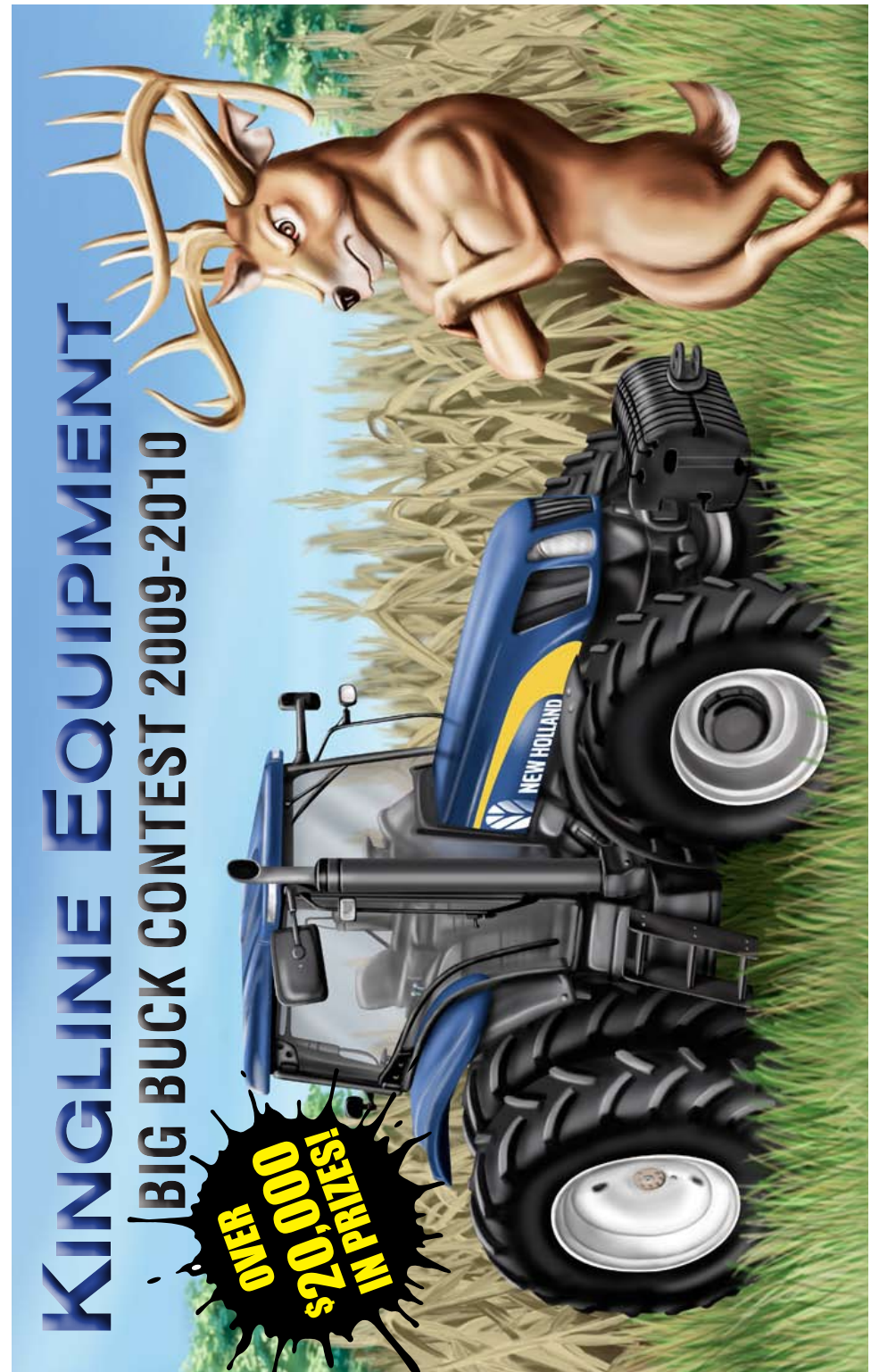
1st Place:

J.P. Whibbs, Jr.

Gross - 119 2/8

LADIES DIVISION:

No Entries



# Kingline Big Buck Contest

## OVERVIEW:

This is a whitetail big buck contest for Florida and Alabama hunters.

## BOUNDARIES:

Florida: Tallahassee west  
Alabama: Alabaster south

**ENTRY FEE:**  
**\$50.00**

## PRIZE STRUCTURE:

**New Holland  
Open Division  
Grand Prize:**

T1510 New Holland 4x4 30hp tractor  
with 9x3 gear transmission.

**Retail value: \$13,150.00!**

### **2nd Place:**

5 Ft. Bush Hog Razorback Rotary Cutter  
Retail value: **\$1,395.00**

### **3rd Place:**

Tufline 5½ Ft. Disc Harrow  
Retail value: **\$1,195.00**

## **ENTRY FEE: \$50.00 CONTEST RULES:**

1. All entries must be taken by legal hunting methods abiding by all state laws.
2. All entries must be measured with antlers attached to head. Entries that are already mounted will not be eligible. Additional entries that are not eligible include road kill and pick up sheds.
3. If a whitetail buck qualifies for more than one award category, the entrant may choose which he/she wants their deer entered in; the entrant may change his category during the contest; or an entrant may enter more than one deer, but is eligible for only one award. Any tax obligation incurred as a result of any prize awarded herein will be the responsibility of the recipient of the prize.
4. Protest: If an entry is protested then a polygraph test may be required and passed before the prize is awarded. Any protest submitted must be in writing and have legitimate information concerning a rule violation. The rules committee will be the sole judge of any violation of the rules.
5. Winning entries may be re-measured before prizes awarded.
6. This is a fair chase contest. No deer taken within an enclosure will be eligible.
7. Junior Division: A junior is defined as a male or female that has not reached his or her 16th birthday by November 1, 2008. Lady and Junior entries must be the result of a legal harvest without unnecessary assistance from another hunter.
8. The last day of Florida's 2009-2010 general gun season will conclude the contest. All entries must be at a scoring station within 24 hours of the end of Florida's season.
9. In the event of a tie the earliest entry will determine the winner.
10. All entries must be scored at the approved scoring station. All entries will be calculated by total gross score.

**Vanderpol Taxidermy** 84 Canterring Hills Lane Molino, Fl. 32577 850.587.3735.  
Ron Vanderpol, SCI Master Measurer.

# **KINGLINE**

**EQUIPMENT**

**SALES • RENTAL • SERVICE**

**3221 South Hwy. 29  
Cantonment, Florida 32533  
850-937-9693**

**[www.kinglineequipment.com](http://www.kinglineequipment.com)**

## **Registration Deadline**

**All contestants must be registered no later than**

**November 21, 2009,  
5:00 p.m.  
Central Standard Time.**

**No Entry will be accepted if the hunter was not  
entered into the Contest prior to harvest.**

**ENTRY FEE: \$50.00**

**Bush Hog  
Junior Division  
1st Place:  
\$500.00**

**Beré Jewelers  
Ladies Division  
1st Place:  
\$1,000.00 Beré Jewelers Gift Certificate**

**Outcast Fishing & Hunting  
Archery Division  
1st Place:  
Bowtech Diamond Black Ice Compound Bow  
Retail Value: \$649.00**

**Hot Spots Bait & Tackle  
Florida Division  
1st Place:  
\$250.00 Hot Spots Bait & Tackle Gift Certificate**

All Division Winners receive  
A FREE MOUNT  
Compliments of  
**Vanderpol Taxidermy**  
Plus each winner receives a plaque

Thanks to Our Contest Sponsors:



**KINGLINE EQUIPMENT 2ND ANNUAL BIG BUCK CONTEST ENTRY FORM • ENTRY FEE: \$50.00**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_

STATE: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

COUNTY & STATE OF HUNTING LAND: \_\_\_\_\_

SPECIAL DIVISIONS, PLEASE CHECK  
(ALL ENTRIES ARE AUTOMATICALLY IN OPEN DIVISION)

\_\_\_\_\_ LADIES DIVISION \_\_\_\_\_ JUNIOR DIVISION (DATE OF BIRTH) \_\_\_\_/\_\_\_\_/\_\_\_\_

\_\_\_\_\_ ARCHERY DIVISION \_\_\_\_\_ FLORIDA DIVISION

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**Office Use**

DATE ENTERED: \_\_\_\_\_ BY: \_\_\_\_\_

PAYMENT METHOD: \_\_\_\_\_ CASH \_\_\_\_\_ CHECK \_\_\_\_\_ CREDIT CARD